

ALABAMA STATE BOARD OF PUBLIC ACCOUNTANCY

RSA Plaza Suite 226 770 Washington Avenue Montgomery, AL 36104-3807 334/242-5700 In-state WATS: 1-800-435-9743 Fax: 334/242-2711 www.asbpa.alabama.gov Mailing Address P.O. Box 300375 Montgomery, AL 36130-0375

D. Boyd Busby, CPA Executive Director

BOARD MEETING SEPTEMBER 19, 2023 10:00 AM AGENDA

- 1. Roll Call
- 2. Introduction of Board
- 3. Approval of Agenda
- 4. Election of Officers
- 5. Approval of Minutes of July 14, 2023 Meeting
- 6. Disciplinary Cases
 - a. Case No. CPE-2 ~ No. CPE-37
 - b. Case 23-9
- 7. Requests for Reinstatement
 - a. Gisele Marie Camozzi
 - b. James Trafford Higginbotham, III
 - c. Lloyd A. Johnson, Jr.
 - d. Corey Raynard King
 - e. Abbie Johnson Speyrer
- 8. Final Rule Approval Public Hearing
 - a. 30-X-2-.10 Public Records
 - b. 30-X-4-.06 Issuance of Certified Public Accountant Certificates
 - c. 30-X-4-.01(5) Examinations Changing Name of Section
 - d. 30-X-4-.04 Passing Grade, Conditioned Subjects, Reexamination, Reapplication
 - e. 30-X-4-.03(2)(a)(3)(iv) Reciprocal Certificates/Substantial Equivalency
 - f. 30-X-4-.03(3)(a)(6) Reciprocal Certificates/Substantial Equivalency
- 9. Approval of Apr-May-Jun CPA Examination Grades
- 10. Approval of New CPA Certificates No. 14924 to 14987-R
- 11. Approval of CPA Exam Application Fee/Re-Application Fee Waiver
- 12. Approval of Operating Calendar FY 2023-2024
- 13. Approval of FY2024-2025 Annual Budget
- 14. Approval of Compensation Plan
- 15. Discussion/Approval of the Credit Relief Initiative
- 16. Alabama CPA Examination Statistics
- 17. Peer Review Delinquencies Update as of December 31, 2022
- 18. Complaints Update
- 19. Licensee Count
- 20. Response to Sunset Audit Findings
- 21. Executive Director's Update and Report on Activities
- 22. Other Business
- 23. Adjourn